



**Town of Arlington, Massachusetts**  
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## **School Committee Agenda 9/8/2011**

PLEASE POST

ARLINGTON PUBLIC SCHOOLS

In accordance with the provisions of Massachusetts General laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:

Arlington School Committee  
Thursday, September 8, 2011  
6:30 p.m.

Arlington High School  
School Committee Room – Sixth Floor  
869 Massachusetts Avenue  
Arlington, MA 02476

6:30 Public Participation (10 minutes)  
(per File BEDH, ASC Policy Manual)

- Speakers will be allowed three (3) minutes to present their material.
- Issues requiring extensive discussion may be deferred to a future meeting as a scheduled agenda item.
- All remarks will be addressed through the chairperson of the meeting.

6:40 Superintendent's Report (35 minutes) – Dr. Bodie

7:15 Approval of Ottoson Handbook (10 minutes) – Mr. Ruggere

7:25 Staffing & Relocation Updates (30 minutes) – Dr. Bodie

7:55 Curriculum Initiatives for the coming school year (30 minutes) – Dr. Raemer

8:25 FY12 Budget Update (30 minutes) – Ms. Johnson

8:55 Subcommittee Reports (40 minutes)

- Curriculum & Accountability - Timeline for Special Education Director & Motion
- Policies & Procedures –
- Policy JCA and waivers on school placement
- First Reading on:

KF – Community Use of School Facilities

KF-E Fee Structure for Rental of School Building Space

IMG- Animals in Schools

JFABC – Admission of Transfer Students

9:35 Consent Agenda (5 minutes)

All items listed with an asterisk (\*) are considered to be routine and will be enacted by motion. There will be no separate discussion of these items unless a member of the committee so request, in which event the item will be considered in its normal sequence:

- Approval of Warrant # 11178 dated 6/28/11 in the amount of \$745,006.42
- Approval of Warrant # 12003 dated 6/30/11 in the amount of \$92,999.70
- Approval of Warrant # 12011 dated 7/19/11 in the amount of \$173,585.64
- Approval of Warrant # 12020 dated 8/9/00 in the amount of \$481,754.75

9:40 Secretary's Report (5 minutes) – Mr. Pierce

9:45 Executive Session

To conduct strategy sessions in preparation for negotiations with union and/or nonunion personnel or contract negotiations with union and/or nonunion in which if held in an open meeting may have a detrimental effect.

- Negotiation Updates AEA (Unit A & C), AAA, AFSME
- Administrative Contract Updates

10:00 Adjourn

\*The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Submitted by: Cindy Starks, Arlington School Committee

\*\*Stated times and time amounts (listed in parenthesis) are the estimated amount of time for that particular agenda item. Actual times may be shorter or longer depending on the time needed to fully explore the topic.